



The Resurrection Body




1 Corinthians 15:36-49



THE GREAT RESURRECTION CHAPTER

1 Corinthians 15



NOW I WOULD REMIND YOU, BROTHERS, OF THE GOSPEL
I PREACHED TO YOU, WHICH YOU RECEIVED

IN WHICH YOU STAND

DIGRESSED

2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. 3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, (1 Corinthians 15)



No Resurrection of The Dead?



12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

(1 Corinthians 15)

BUT

SOMEONE

WILL SAY...

How are the dead raised?

And with what kind of

body do they come?

1 Corinthians 15:35



HOW
FOOLISH!



LESSONS FROM NATURE

37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. 38 But God gives it a body as he has determined, and to each kind of seed he gives its own body. 39 Not all flesh is the same: people have one kind of flesh, animals have another, birds another and fish another. 40 There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another. 41 The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour. (1 Corinthians 15)

CNVFILLM FF1

What you sow
does not come to life
unless it dies.

1 Cor. 15:36

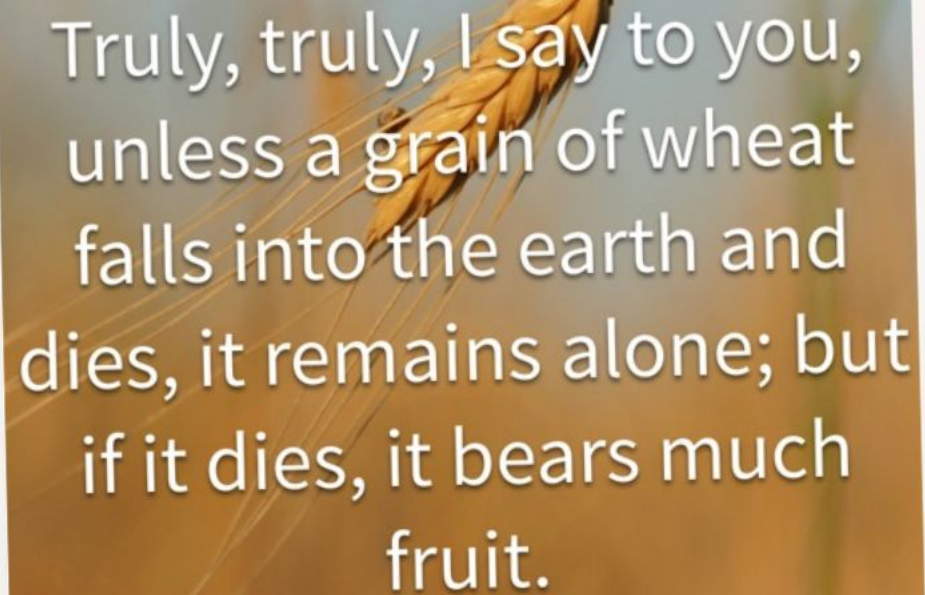
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CANVA STORIES

HOW ARE THE
DEAD RAISED?

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Truly, truly, I say to you,
unless a grain of wheat
falls into the earth and
dies, it remains alone; but
if it dies, it bears much
fruit.

John 12:24

CANVA STORIES

LIFE WILL EMERGE FROM DEATH

With What Kind Of Body Will They Come?



37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else.


(1 Corinthians 15)



**BUT GOD GIVES IT A BODY AS HE HAS
DETERMINED, AND TO EACH KIND OF
SEED HE GIVES ITS OWN BODY.**

1 CORINTHIANS 15:38

*According to
God's wishes!*

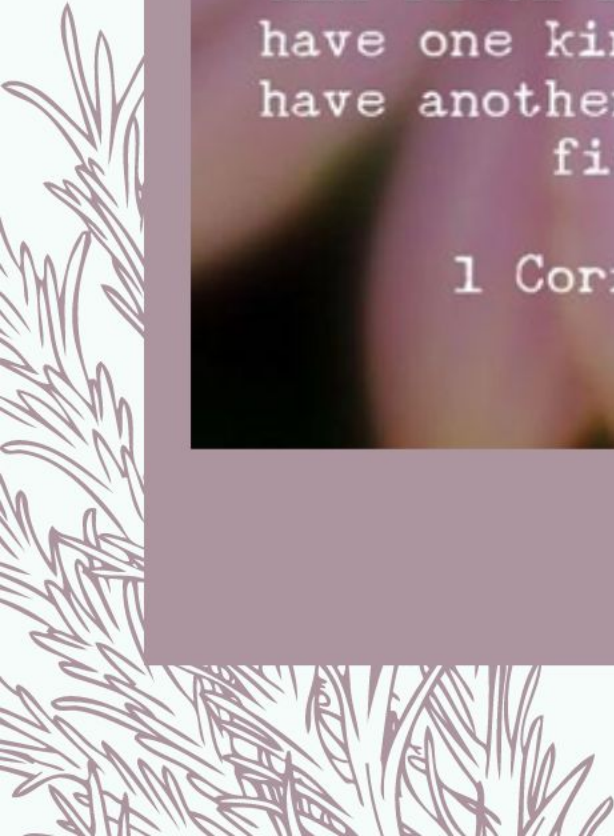



All flesh is not the same: Men
have one kind of flesh, animals
have another, birds another and
fish another.

1 Corinthians 15:39

Bob Deffinbaugh

God created the heavens and the earth. He created man. He created birds and fish and beasts. Each of God's creatures has its own beauty and glory. Birds fly and so a part of their glory is that they have a lightweight structure with hollow bones. Whales live deep beneath the sea. Their glory does not come from their light weight but from their design which allows them to endure the pressures of the depths.



All flesh is not the same: Men
have one kind of flesh, animals
have another, birds another and
fish another.

1 Corinthians 15:39

Bob Deffinbaugh

Each member of the animal kingdom has a body whose glory is found in relationship to its domain and function. Seeing this glorious design in the bodies God made in the first creation, do we dare to doubt the glory of the bodies God will create in the new creation? We can be assured that our resurrection body will be the perfect body, the glorious body which ideally suits us for heaven.

40 There are also heavenly bodies and there are earthly bodies; but the splendour of the heavenly bodies is one kind, and the splendour of the earthly bodies is another. 41 The sun has one kind of splendour, the moon another and the stars another; and star differs from star in splendour.

(1 Corinthians 15)



42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; 43 it is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power; 44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

(1 Corinthians 15)



THE RESURRECTION BODY



What is sown is perishable;
what is raised is
imperishable

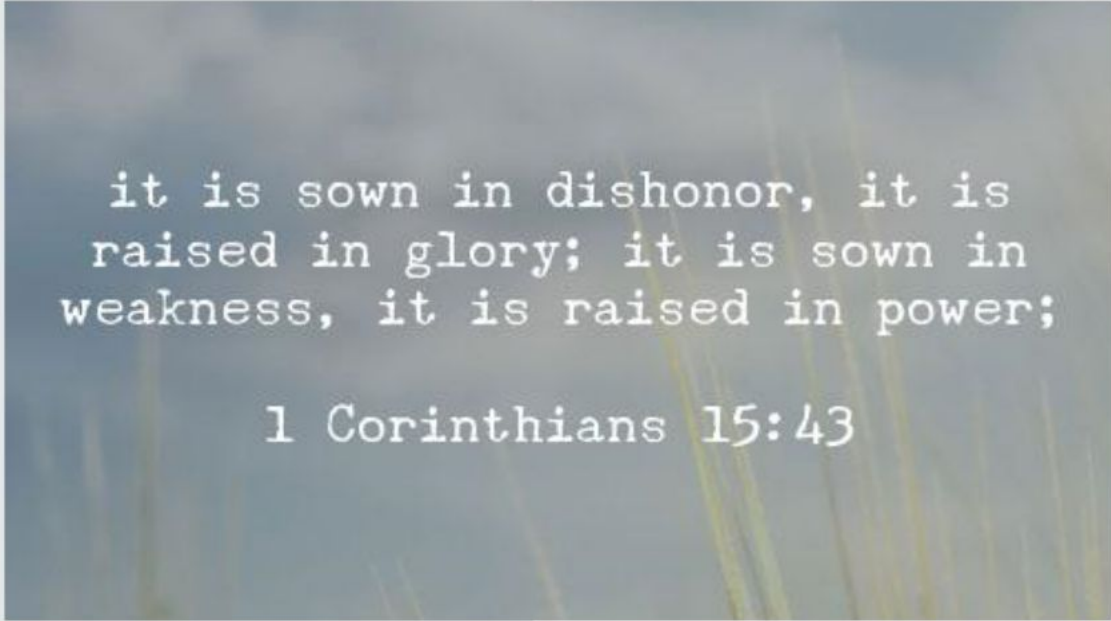
1 Corinthians 15:42

The Resurrection Body

The Resurrection Body

John Piper

Romantic death is rare. More common are involuntary groanings and screams of pain. The ignominy of dying is pathetic. It is more often hellish than heroic. The apostle Paul uses two words to capture death's degrading assault. The first is "dishonor." He says that the death of our physical body is like a seed being sown in the ground. How is it sown? "It is sown in dishonor" (1 Corinthians 5:43).

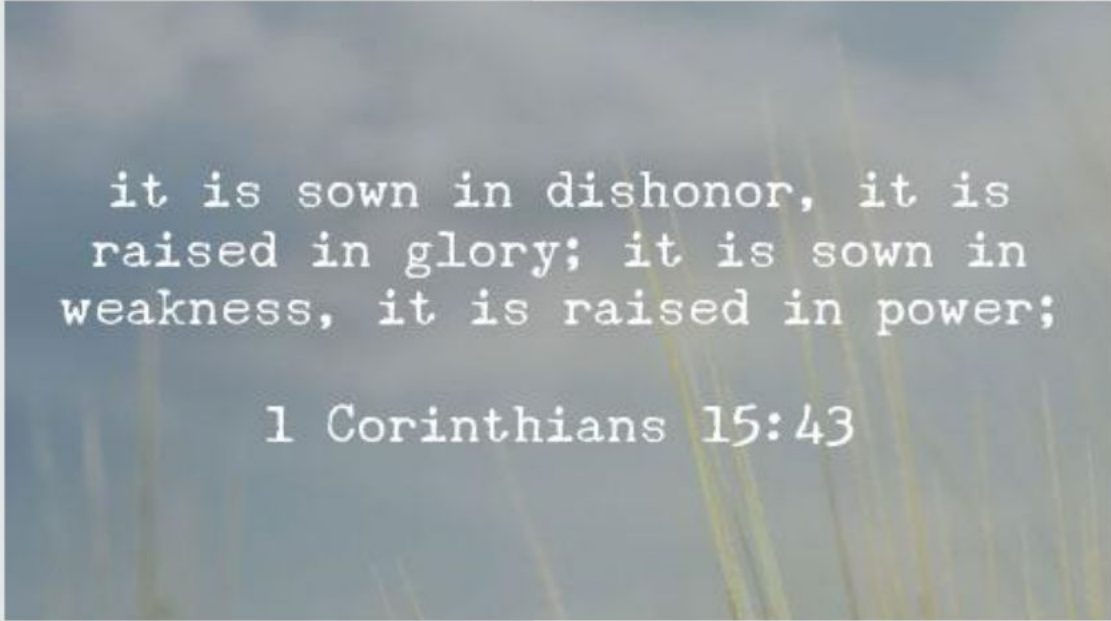


it is sown in dishonor, it is
raised in glory; it is sown in
weakness, it is raised in power;

1 Corinthians 15:43

The Resurrection Body

Then there is another word that Paul uses to describe the humiliating condition of death. In Philippians 3:21 he says that Christ "shall change our vile body, that it may be fashioned like unto his glorious body" (KJV). The word "vile" translates the Greek, tapeinoseos. Before the New Testament transformed this word into a virtue, because of Christ's glorious "lowliness," the word had only negative connotations of "humiliation, debasement, defeat" (Liddell and Scott).



it is sown in dishonor, it is
raised in glory; it is sown in
weakness, it is raised in power;

1 Corinthians 15:43

20 But our citizenship is in heaven.
And we eagerly await a Saviour
from there, the Lord Jesus Christ, 21
who, by the power that enables
him to bring everything under his
control, will transform our lowly
bodies so that they will be like his
glorious body. (Philippians 3)



The Resurrection Body


It is sown a natural body; it is
raised a spiritual body. There is
a natural body, and there is a
spiritual body.

1 Corinthians 15:44



1 For we know that if the earthly tent we live in is destroyed,
we have a building from God, an eternal house in heaven, not
built by human hands. 2 Meanwhile we groan, longing to be
clothed instead with our heavenly dwelling ..
(2 Corinthians 5)





...The last Adam became
a life-giving Spirit.

1 Corinthians 15:45


If there is a natural body, there is also a spiritual body. 45 So it is written: 'The first man Adam became a living being'; the last Adam, a life-giving spirit. 46 The spiritual did not come first, but the natural, and after that the spiritual. 47 The first man was of the dust of the earth; the second man is of heaven. 48 As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. 49 And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

(1 Corinthians 15)



Bob Deffinbaugh

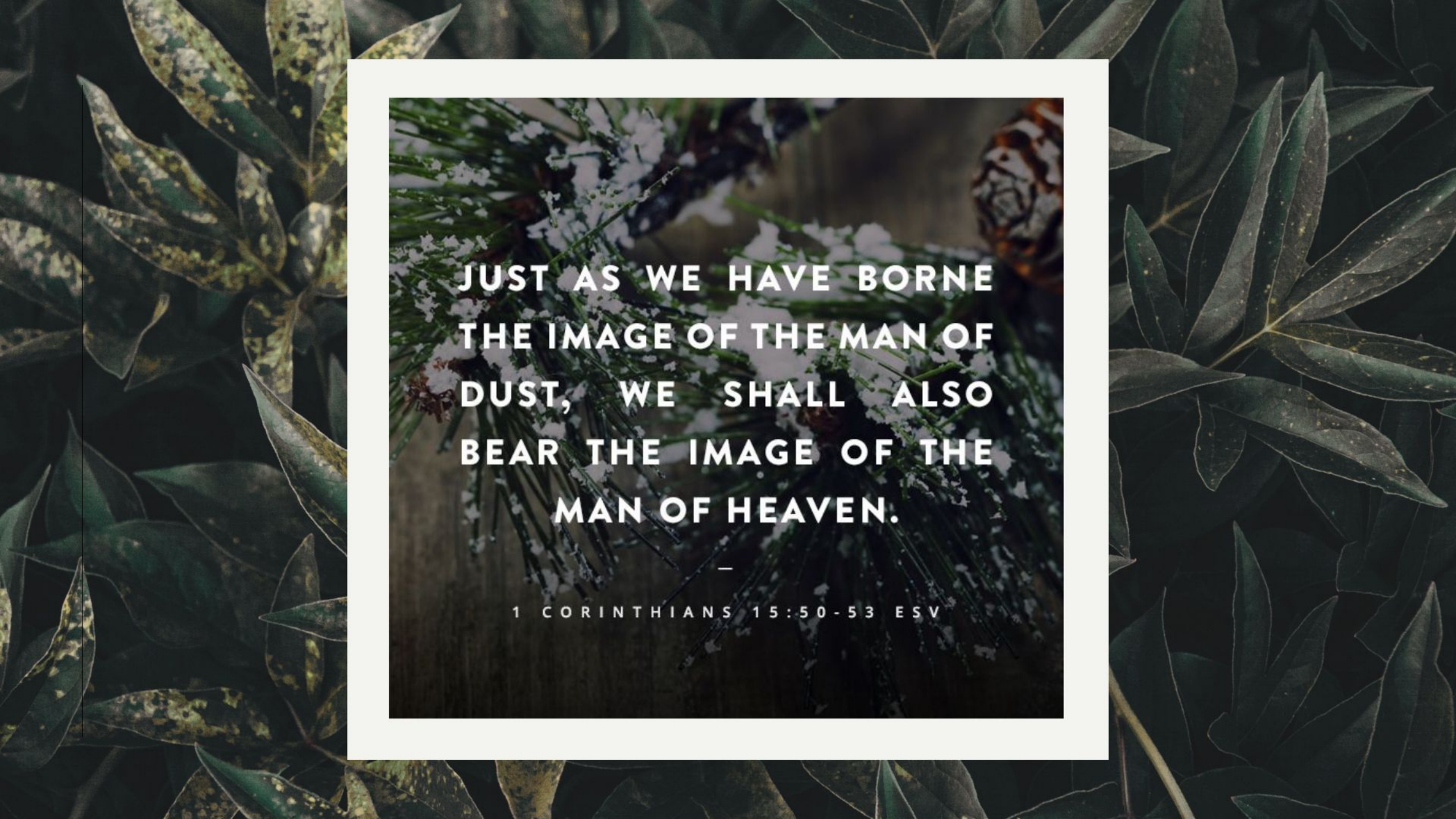
Both Adam and Christ are alike in that they are both "Adams." In order for our Lord to reverse the effects of the fall, brought about by Adam, the Lord Jesus had to identify with Adam. The Son of God took on human flesh, a natural body. In His life and in His death, our Lord revealed His identification with man in his humanity. Did Adam have a natural, fleshly body? So did Jesus Christ. Did Adam have a perishable body? So did our Lord Jesus Christ.



...The last Adam became
a life-giving Spirit.

1 Corinthians 15:45

This is why He was able to die on the cross of Calvary. Is the natural body of Adam characterized by weakness? So was the earthly body of our Lord Jesus Christ. Our Lord knew hunger (Matthew 4:2; 21:18) and fatigue (John 4:6). He was so weakened by His torture that another had to carry His cross (Luke 23:26). Does the natural body die in dishonour? There is no more dishonourable way to die than crucifixion. Our Lord identified with our dishonour in death.



**JUST AS WE HAVE BORNE
THE IMAGE OF THE MAN OF
DUST, WE SHALL ALSO
BEAR THE IMAGE OF THE
MAN OF HEAVEN.**

—
1 CORINTHIANS 15:50-53 ESV





BEHOLD, I TELL YOU A MYSTERY.

We will not all sleep,
BUT WE WILL ALL BE CHANGED,

IN A MOMENT,

in the twinkling of an eye,
AT THE LAST TRUMPET.

FOR THE TRUMPET WILL SOUND,
AND THE DEAD WILL BE RAISED

INCORRUPTIBLE,

and we will be changed.

1 CORINTHIANS 15:51-52

Dear friends,

NOW WE ARE CHILDREN OF GOD,

& what we will

be has not yet been made known.

BUT WE KNOW THAT WHEN CHRIST APPEARS,

WE SHALL BE LIKE HIM,

FOR WE SHALL SEE HIM AS HE IS.

— *1 John 3:2* —