

**OLD
TESTAMENT**



Jesus concealed
(shadows, types, and prophecies)



**NEW
TESTAMENT**



Jesus revealed
(the fulfillment of the promise)



GOSPELS



Jesus manifested
(physically present on Earth)



ACTS



Jesus proclaimed
(preached by the Church to the world)



EPISTLES



Jesus explained
(theological meaning of His life and death)











REVELATION




Jesus reignited / consummated
(returning in glory as King)



JOSHUA A FORESHADOW OF JESUS

JOSHUA		JESUS
“The LORD saves”		“The LORD saves”
Succeeds Moses		Fulfills what the Law could not accomplish
Leads through the Jordan		Leads through death and resurrection
Conquers earthly enemies		Defeats sin, Satan, and death
Gives land inheritance		Gives eternal inheritance
Calls for covenant loyalty		Calls for discipleship
Provides temporary rest		Provides eternal rest
Leads with God’s presence		Is God’s presence among us

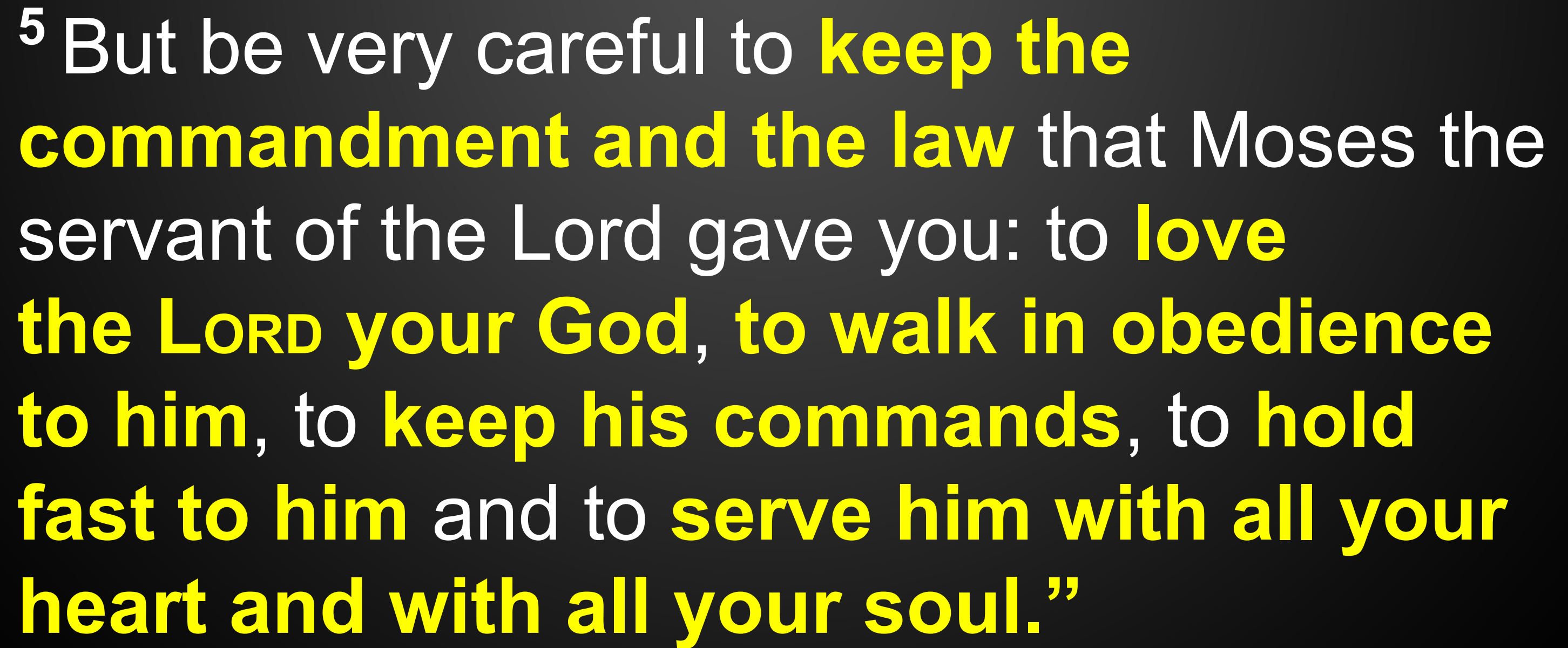


A person in a white robe stands on a rocky cliff, looking out over a vast valley with a winding river and mountains under a golden sunset sky. The scene is framed by a decorative border with floral motifs in the corners.

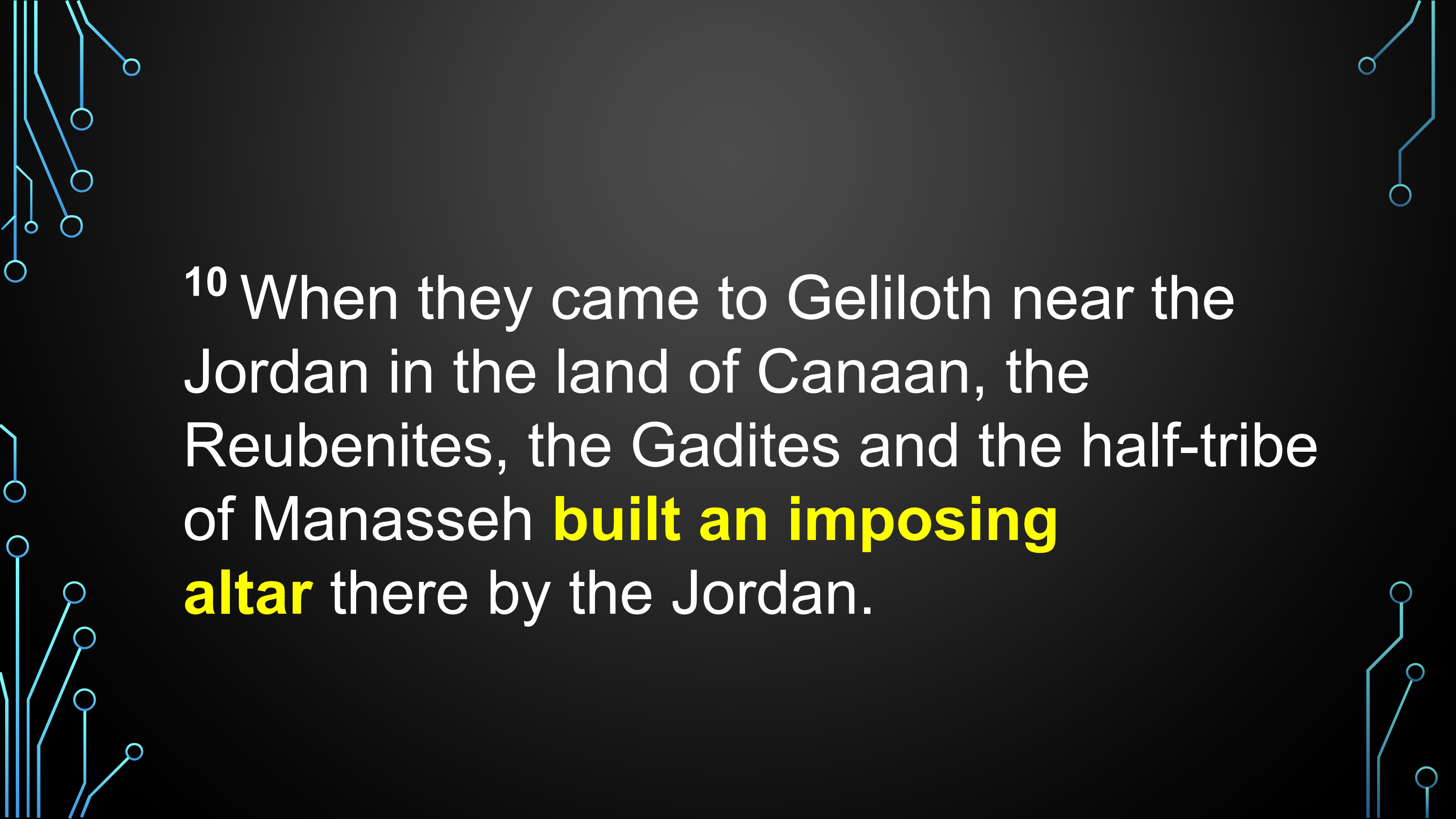
Holy Zeal *for* God's Honour

JOSHUA 22:5

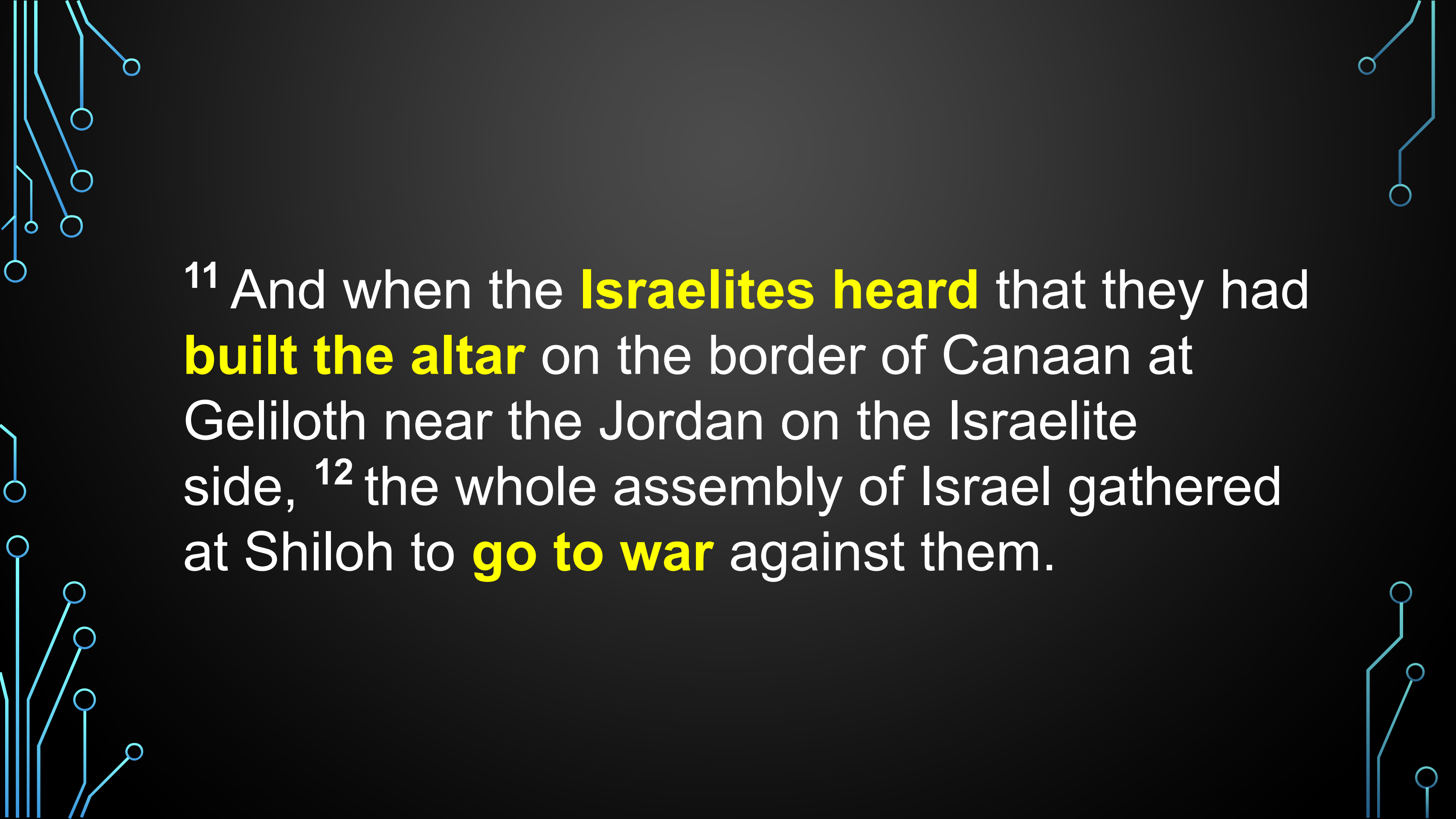
“But be very careful to keep the commandment and the law that Moses the servant of the Lord gave you: to love the Lord your God, to walk in obedience to him, to keep his commands, to hold fast to him and to serve him with all your heart and with all your soul.”



⁵ But be very careful to **keep the commandment and the law** that Moses the servant of the Lord gave you: to **love the LORD your God, to walk in obedience to him, to keep his commands, to hold fast to him** and to **serve him with all your heart and with all your soul.**”

The image features a dark grey background with decorative light blue circuit-like lines in the corners. These lines consist of straight segments connected by small circles, resembling a stylized network or data flow diagram. The lines are positioned in the top-left, top-right, bottom-left, and bottom-right corners, framing the central text.

¹⁰ When they came to Geliloth near the Jordan in the land of Canaan, the Reubenites, the Gadites and the half-tribe of Manasseh **built an imposing altar** there by the Jordan.



¹¹ And when the **Israelites heard** that they had **built the altar** on the border of Canaan at Geliloth near the Jordan on the Israelite side, ¹² the whole assembly of Israel gathered at Shiloh to **go to war** against them.

Two Realities Built Upon One Altar

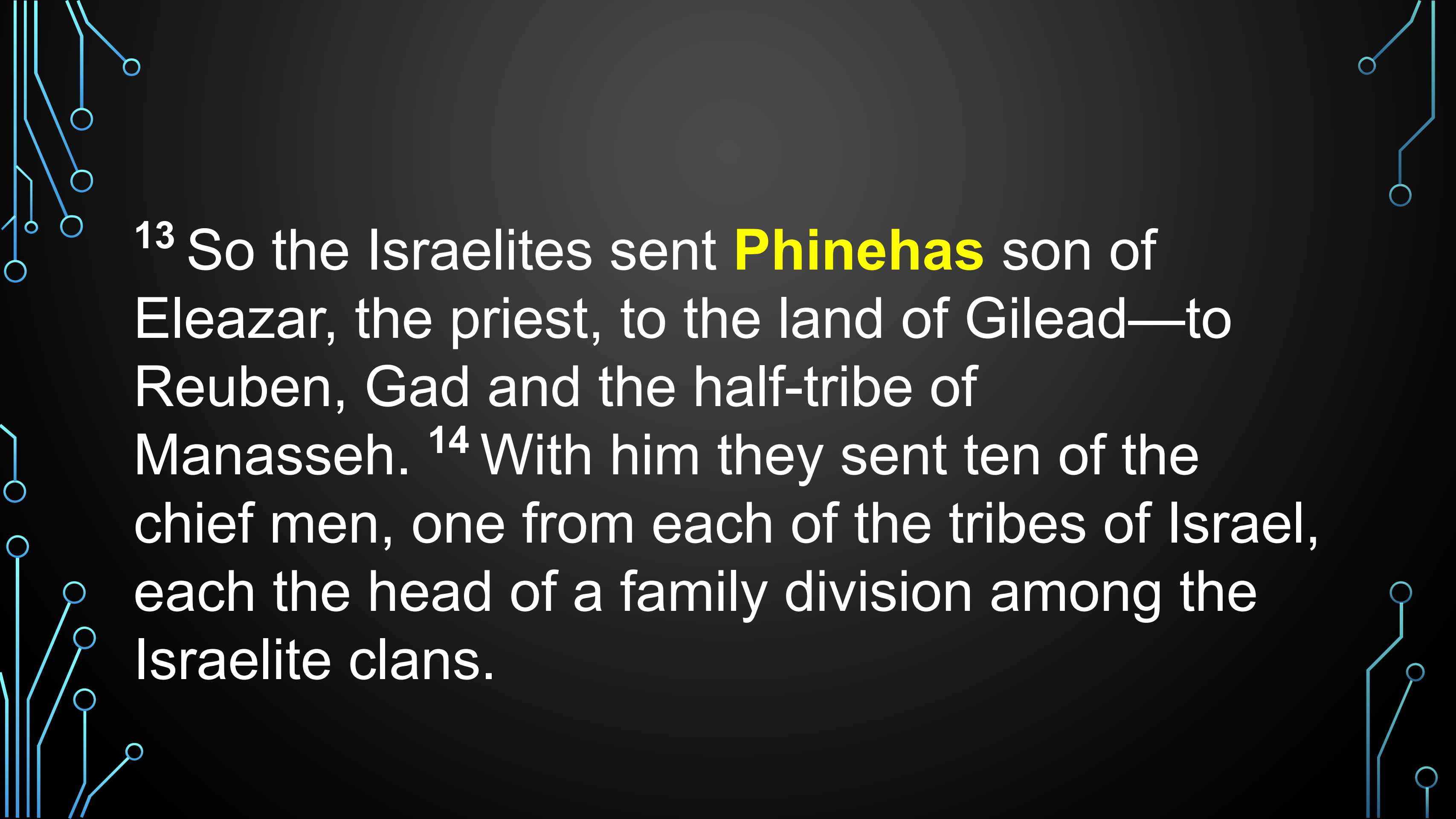
What the West Saw

- An act of brazen rebellion.
- A rival to the Tabernacle at Shiloh.
- A rejection of Yahweh.
- A trigger for imminent divine wrath upon the whole nation.

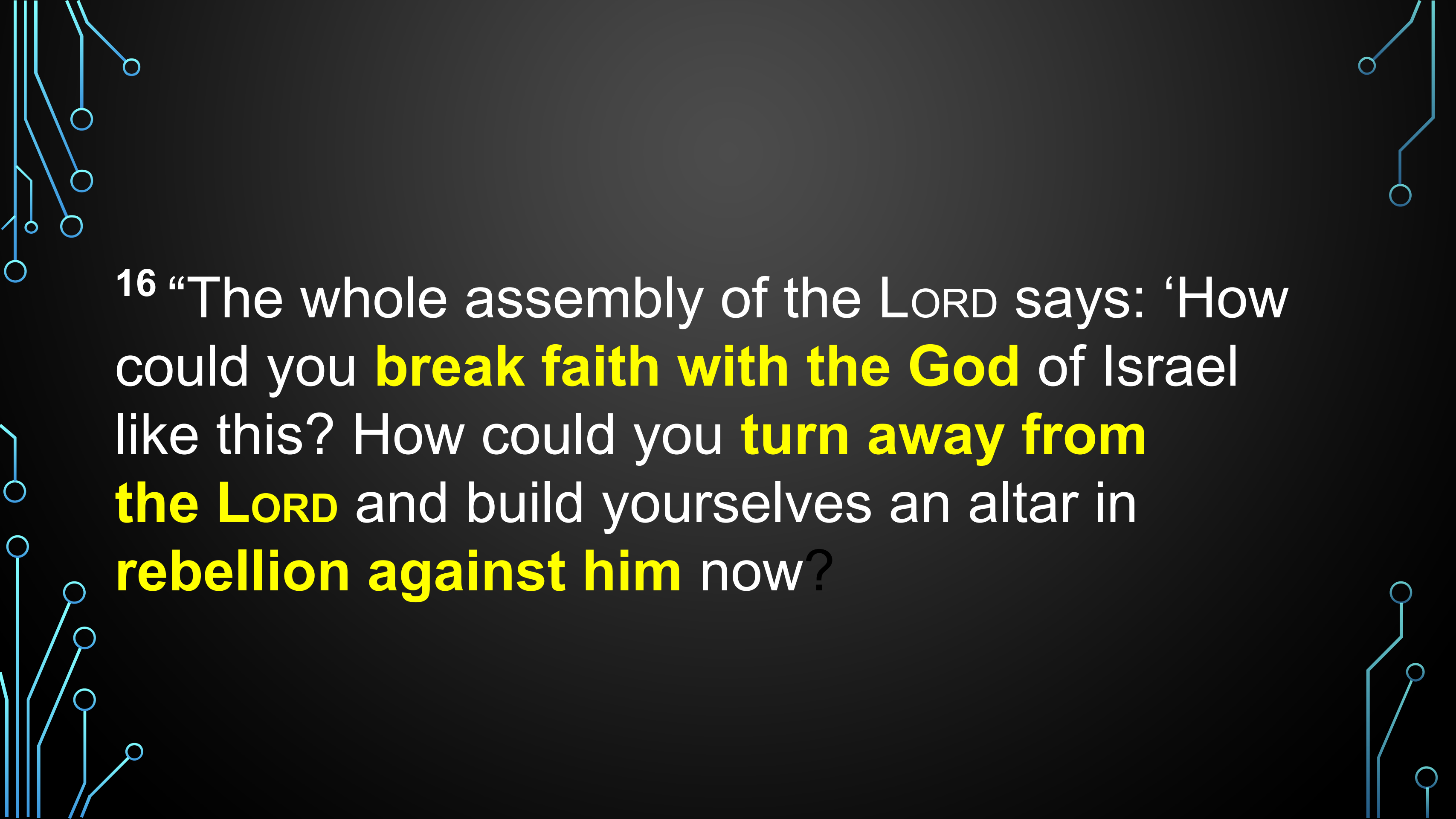
What the East Meant

- An act of deep devotion.
- A memorial of unity.
- A witness to future generations to say: "We have a portion in the Lord."

The Danger of the Gap: The unverified space between intent and perception is the exact terrain where the enemy sows division.



¹³ So the Israelites sent **Phinehas** son of Eleazar, the priest, to the land of Gilead—to Reuben, Gad and the half-tribe of Manasseh. ¹⁴ With him they sent ten of the chief men, one from each of the tribes of Israel, each the head of a family division among the Israelite clans.



¹⁶ “The whole assembly of the LORD says: ‘How could you **break faith with the God** of Israel like this? How could you **turn away from the LORD** and build yourselves an altar in **rebellion against him** now?’

The Shadows of the Pastvs 17-20

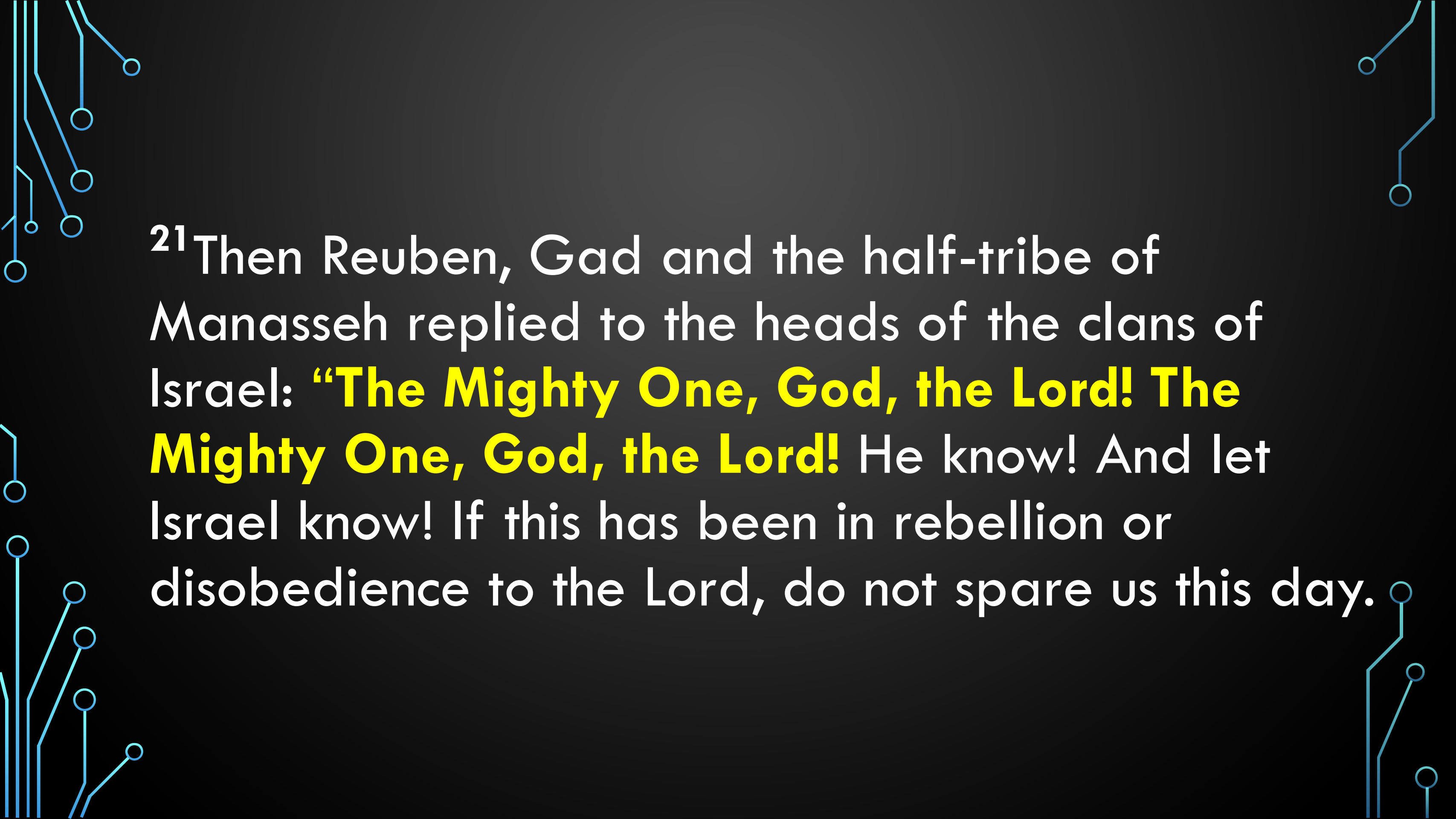
Phineas reminds the East that private sin always brings public judgment. “If you rebel today... tomorrow He will be angry with the whole congregation.”

Case File 1: The Rebellion of Peor (Numbers 25)

Gross idolatry and immorality resulted in a severe plague killing 24,000 Israelites. (Phineas personally intervened to stop this plague).

Case File 2: The Sin of Achan (Joshua 7)

One man's hidden theft caused the entire nation's military defeat at the battle of Ai.



21 Then Reuben, Gad and the half-tribe of Manasseh replied to the heads of the clans of Israel: **“The Mighty One, God, the Lord! The Mighty One, God, the Lord!** He know! And let Israel know! If this has been in rebellion or disobedience to the Lord, do not spare us this day.

The Defense of the Misunderstood

“The Lord God of gods, He knows!”

The Appeal

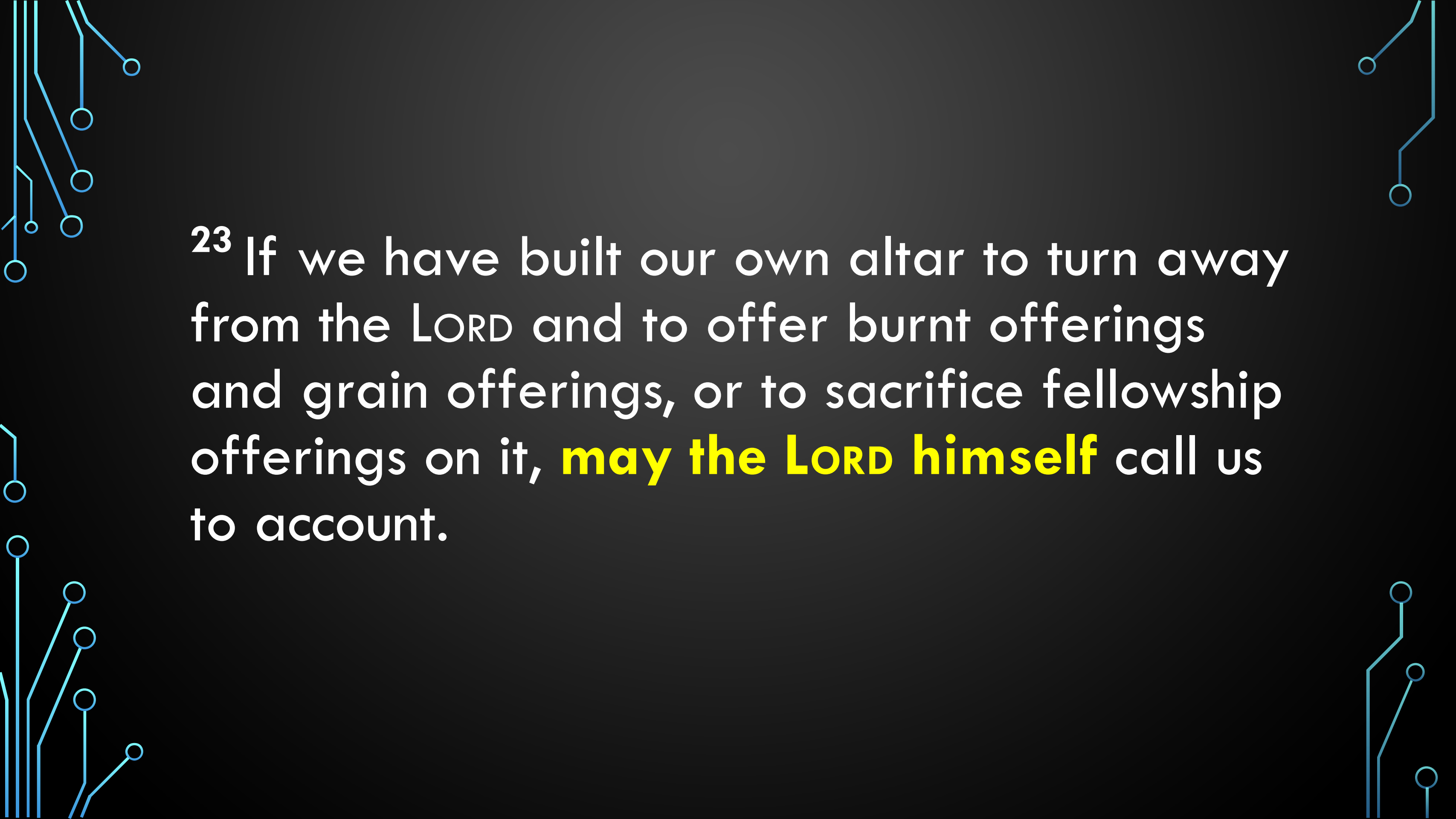
When misunderstood by men, their first refuge was God’s complete understanding of their hearts.

The Empathy

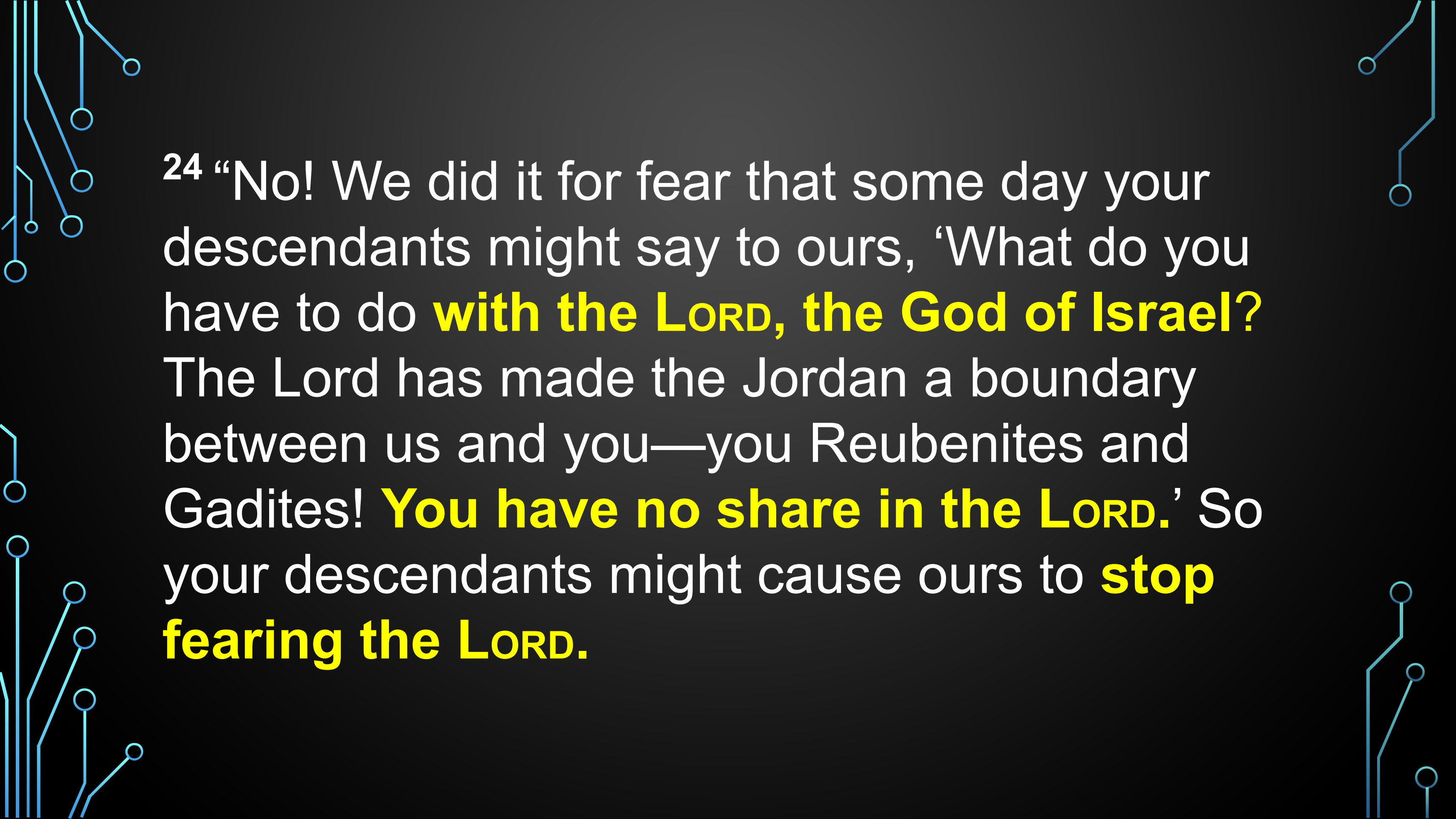
They validated the West’s premise entirely. They agreed: If we were building a rival altar for sacrifice, “do not save us this day.”

The Reveal

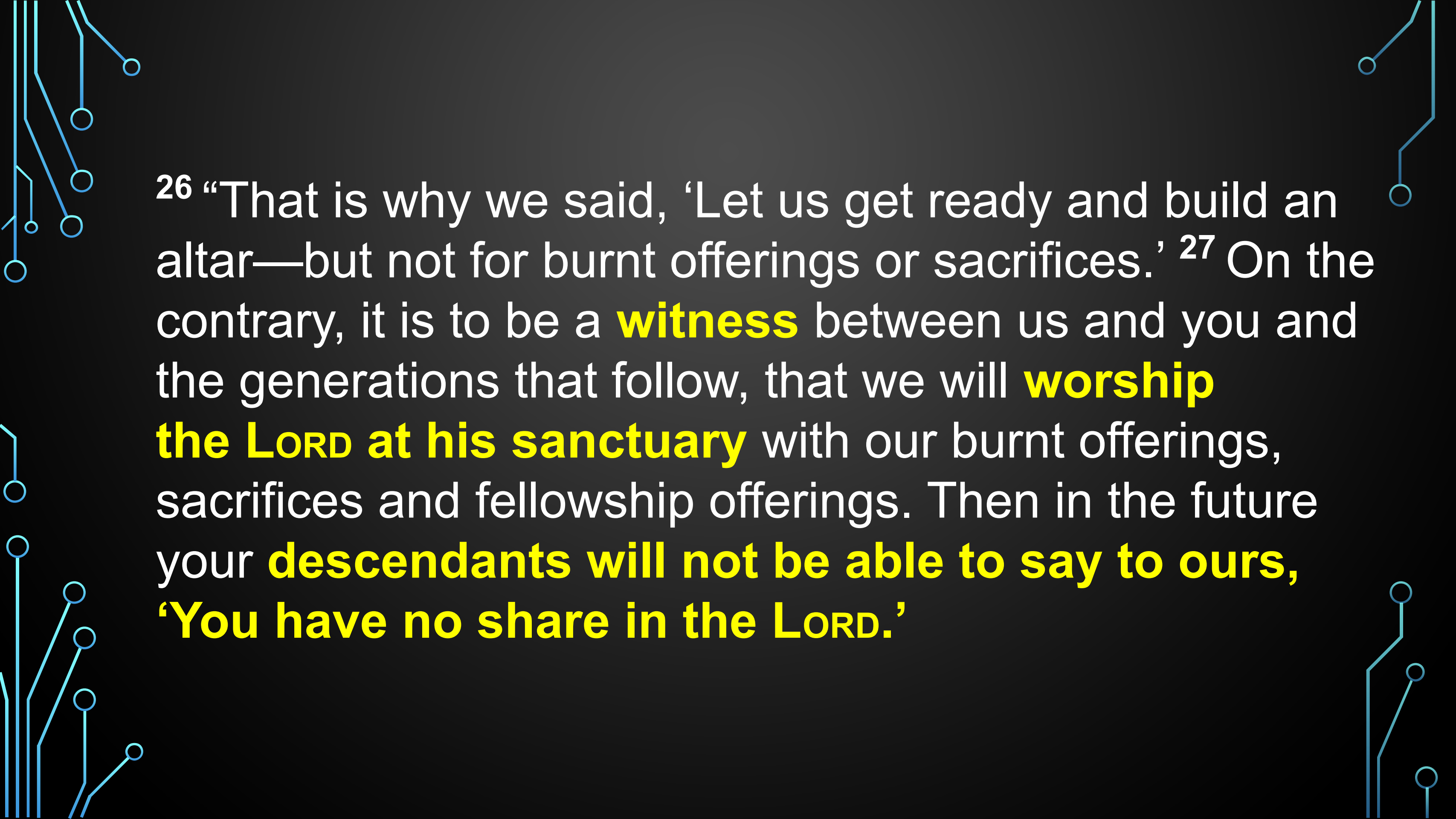
It is a replica, not a functional altar. It will never see a burnt offering. It is a memorial to tell future generations separated by the river: “You have a part in the Lord.”

The image features a dark background with decorative light blue circuit-like lines in the corners. These lines consist of straight segments connected by small circles, resembling a stylized network or data flow diagram. The lines are positioned in the top-left, top-right, bottom-left, and bottom-right corners, framing the central text.

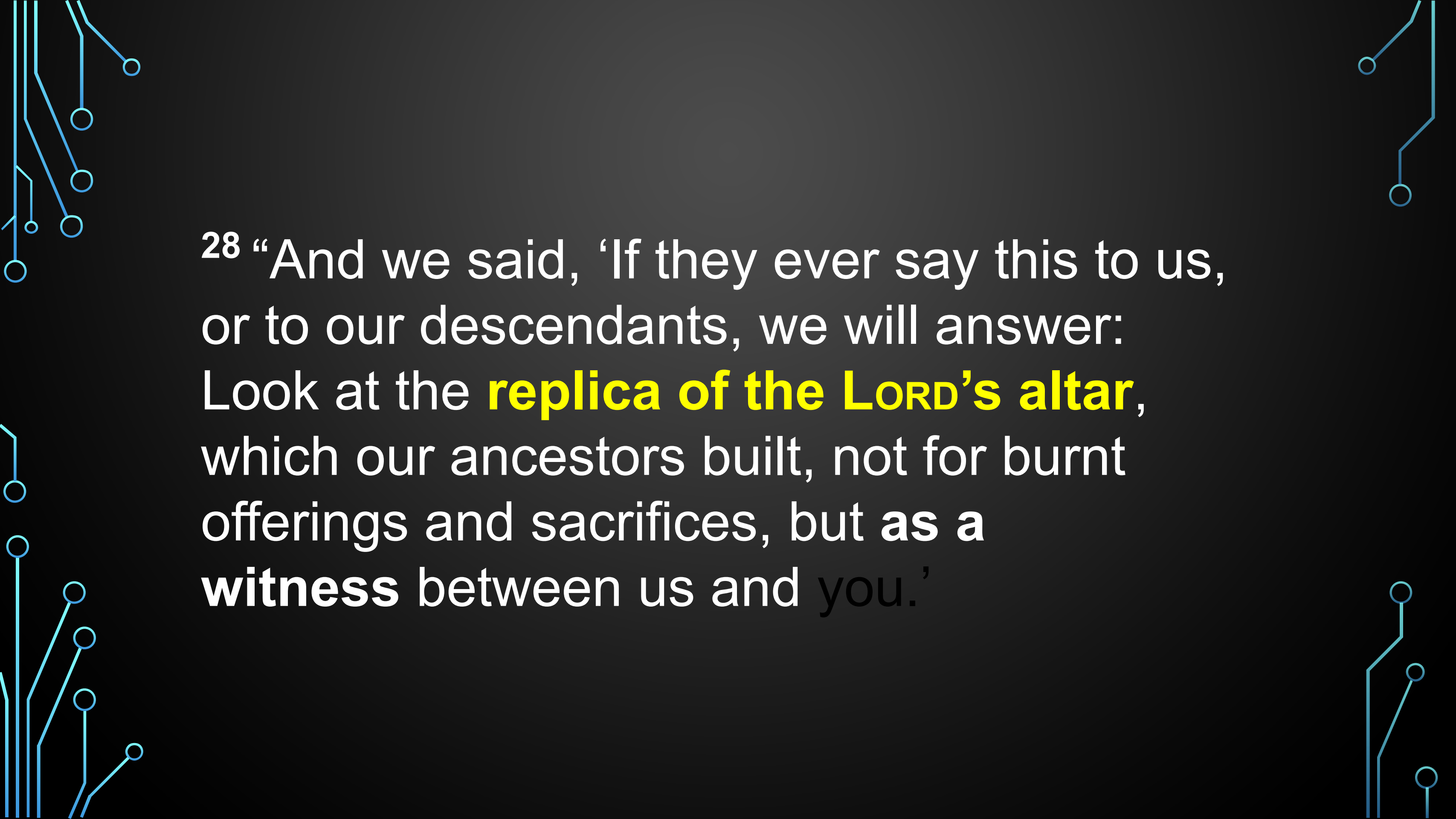
23 If we have built our own altar to turn away from the LORD and to offer burnt offerings and grain offerings, or to sacrifice fellowship offerings on it, **may the LORD himself** call us to account.

The image features a dark background with light blue circuit-like lines in the corners. These lines consist of straight segments connected by small circles, resembling a stylized electronic board or network diagram. The lines are positioned in the top-left, top-right, bottom-left, and bottom-right corners, framing the central text.

24 “No! We did it for fear that some day your descendants might say to ours, ‘What do you have to do **with the LORD, the God of Israel?** The Lord has made the Jordan a boundary between us and you—you Reubenites and Gadites! **You have no share in the LORD.**’ So your descendants might cause ours to **stop fearing the LORD.**”



²⁶ “That is why we said, ‘Let us get ready and build an altar—but not for burnt offerings or sacrifices.’ ²⁷ On the contrary, it is to be a **witness** between us and you and the generations that follow, that we will **worship the LORD at his sanctuary** with our burnt offerings, sacrifices and fellowship offerings. Then in the future your **descendants will not be able to say to ours, ‘You have no share in the LORD.’**”

The image features a dark background with decorative light blue circuit-like lines in the corners. These lines consist of straight segments connected by small circles, resembling a stylized network or data flow diagram. The lines are positioned in the top-left, top-right, bottom-left, and bottom-right corners, framing the central text.

²⁸ “And we said, ‘If they ever say this to us, or to our descendants, we will answer: Look at the **replica of the LORD’s altar**, which our ancestors built, not for burnt offerings and sacrifices, but **as a witness** between us and you.’”

³⁰ When Phinehas the priest and the leaders of the community—the heads of the clans of the Israelites—heard what Reuben, Gad and Manasseh had to say, they were pleased. ³¹ And Phinehas son of Eleazar, the priest, said to Reuben, Gad and Manasseh, “**Today we know that the Lord is with us**, because **you have not been unfaithful to the Lord** in this matter. Now you have rescued the Israelites from the LORD’s hand.”

JOSHUA

THE SHADOW



JESUS

THE SUBSTANCE



Joshua was
a forshadow
of Jesus



Jesus is
the substance



Joshua was
the servant



Jesus is
the Son



Joshua led into
Canaan



Jesus leads into
heaven

JOSHUA WAS THE SHADOW. JESUS IS THE SUBSTANCE.

COLOSSIANS 2:17